

## SAN DIEGO UNIFIED SCHOOL DISTRICT

Propositions S and Z School Bonds Independent Citizens' Oversight Committee

## CONSTRUCTION SUBCOMMITTEE

TIME and DATE: 4:00 p.m., Thursday, February 5, 2015

Diego, CA 92111

PLACE: Physical Plant Operations Center, Training Room A, 4860 Ruffner Street, San Diego, CA 92111

## **AGENDA**

Subcommittee Members: Akers, Butkiewicz, Kriz, Magallanes, Ponder

AGENDA ITEMS	ASSIGNMENTS/UNDERSTANDINGS
Meeting Called to Order: (Ponder)	
Roll Call: (Voyles) (Action)	
Public Testimony [No action or discussion may occur regarding public comment on matters not on the agenda items may be referred to staff for placement on a future agenda. Public testimony is limited to 3 minutes per person.]  Public Testimony requests are to be given to the ICOC Support Coordinator prior to the start of the meeting. (3 minutes)	
1. Approval of Construction Subcommittee Minutes for 1-8-14 (Ponder) ( <b>Exhibit</b> ) (Action)	<b>,</b>
<ol> <li>Small Business Outreach Program</li> <li>Small Business Outreach Program Status (Linehan)         (Exhibit)         (Quarterly Report: April 9, July 9, October 1)</li> </ol>	
3. Monthly Project and Construction Management Reports (Stanford)	
<ul> <li>3.1. Management Report (Exhibit)</li> <li>3.2. PPO Management Report (Naish)(Exhibit)</li> <li>3.3. Construction Management Report (Exhibit) (Action)</li> <li>3.4. i21 Report (Exhibit) (Quarterly Report: April 9, July 9, Oct. 1)</li> <li>3.5. MRR Quarterly (Exhibit) (Quarterly Report: Feb. 5, May 7, Aug. 6, Nov. 5)</li> </ul>	
<ul> <li>4. Contracts Compliance Update (Harris)</li> <li>4.1. PSA update (Exhibit)</li> <li>4.2. Report on Contract Failures (General or Subs)</li> <li>4.3. Labor Compliance Program Update</li> </ul>	
<ul> <li>5. Ongoing Discussion Items (Ponder)</li> <li>5.1. Pool Funding</li> <li>5.2. Cost Savings Matrix(Exhibit)(Action)</li> <li>(Quarterly Report: Feb. 5, May 7, Aug. 6, Nov. 5)</li> </ul>	
6. <b>ADJOURNMENT</b> (Action) Next Meeting: March 5, 2015, at 4:00 p.m. in the Physical Plant Operations Center, Training Room A, 4860 Ruffner Street, San	

Americans with Disabilities Act of 1990 compliant. For disability-related modification or accommodations including auxiliary aids or services, and to ensure availability, please call the Staff Support Coordinator Monday through Friday at (858) 637-3609 or <a href="mailto:icoc@sandi.net">icoc@sandi.net</a>; or (858) 573-5744 or <a href="mailto:lkuhnshughes@sandi.net">lkuhnshughes@sandi.net</a>.

Brown Act Posting Requirements: The meeting notice and agenda are posted on the front entrance window at the Eugene Brucker Education Center, at the meeting location site, and on the Propositions S and Z ICOC Committee web page at: <a href="mailto:http://www.sandi.net/domain/453">http://www.sandi.net/domain/453</a>